



ARUNACHAL PRADESH STATE ELECTRICITY REGULATORY COMMISSION

O.T. BUILDING, 2ND FLOOR, NITI VIHAR MARKET, T.T. MARG

NITI VIHAR, ITANAGAR - 791111

Tel : 0360-2310642, Fax : 0360-2310643, E-mail : apserc-arn@gov.in

website : www.apserc.nic.in

APSERC/E-2/I/2023-24/519

Dated, Itanagar the 14th February 2024

DEPUTATION VACANCY CIRCULAR

Arunachal Pradesh State Electricity Regulatory Commission (APSERC) a statutory body discharging its functions under the provisions of Electricity Act 2003, invites applications for the following post to be filled up by **deputation** on Foreign Service terms from the Officers of Central / State Government, Public Sector Undertakings, Autonomous Bodies etc. The last date for receipt of application is 5.00 P.M. of 6th March 2024

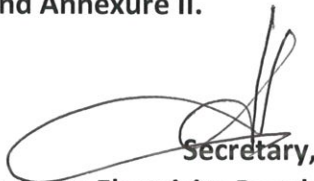
2. The essential qualification, pay band and number of post are as under :

| Sl No. | Name of the Post | No. of Vacancies | Pay Level in Pay Matrix | Qualification, Qualifying Criteria and Nature of Experience ⁰¹ |
|--------|------------------|------------------|---|---|
| 1. | Secretary | 01 | Pay Matrix Level – 13 Rs. 37400- 67000, GP – 8700/- (pre-revised) | Qualification: 1. Bachelor's Degree from a recognized University / Institute of repute. Qualifying Criteria: 1. Officers holding analogous posts on regular basis or with 5 years regular service in the Level 12 (Rs 78800 – 209200/-) of Pay matrix. Nature of Experience : 1. Experience of working in Regulatory Body preferably in Power Sector. 2. Experience of Engineering Finance, Law Management or Administrative matter related to General Administration in State / Central Govt. / PSU / Statutory Body 3. Knowledge of Electricity Act 2003, Rules and Regulations thereunder. |

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|----|--------------------------------------|----|---|---|
| | | | | 4. 10 years of Regulation experience |
| 2. | Deputy Director (Tariff) | 01 | Pay Matrix Level - 11 Rs. 15600-39100, GP - 6600/- (pre-revised) | <p>Qualification:</p> <p>1. MBA(Finance)/Certified Chartered Accountant/Certified Cost Accountant. (Preferably with Engineering Degree)</p> <p>Qualifying Criteria:</p> <p>1. Officers holding analogous posts on regular basis or with 5 years regular service in the Level 10 (Rs 56100 – 177500/-) of Pay matrix.</p> <p>Nature of Experience :</p> <p>1. Minimum 5 yrs in determination of ARR and Tariff in respect of projects of Generation, Transmission and distribution of electricity.</p> |
| 3. | Deputy Director (Regulatory Affairs) | 01 | Pay Matrix Level - 11 Rs. 15600-39100, GP - 6600/- (pre-revised) | <p>Qualification:</p> <p>1. Graduate degree in Engineering.</p> <p>2. LLB preferably with specialisation in Regulation / Master degree in law</p> <p>Qualifying Criteria:</p> <p>1. Officers holding analogous posts on regular basis or with 5 years regular service in the Level 10 (Rs 56100 – 177500/-) of Pay matrix.</p> <p>Nature of Experience :</p> <p>1. Minimum 5 yrs in regulatory reforms in energy sector with framing, compiling and interpreting, Regulations for Energy sector and experience of judicial/Quasi-Judicial/legal matters including proceedings, pleading, listing of case law etc</p> |

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|----|-------------------------------------|----|--|---|
| 4. | Deputy Director (Energy Management) | 01 | Pay Matrix Level – 11 Rs.15600-39100, GP – 6600/- (pre-revised) | <p>Qualification:</p> <ol style="list-style-type: none"> 1. BE/B. Tech (Electrical/Mechanical), 2. MBA (Power/Energy management) <p>Qualifying Criteria:</p> <ol style="list-style-type: none"> 1. Officers holding analogous posts on regular basis or with 5 years regular service in the Level 10 (Rs 56100 – 177500/-) of Pay matrix. <p>Nature of Experience:</p> <ol style="list-style-type: none"> 1. Minimum 5 yrs in Energy sector policy Planning, System Planning, &operation, Project Techno-Economic Appraisal, Application of regulatory Economics, Demand forecasting/Modelling, compilations & analysis of data etc. |
|----|-------------------------------------|----|--|---|

3. Details of terms and conditions of service and format of application are available in the website www.apserc.nic.in as **Annexure I and Annexure II.**



Secretary,
A. P. State Electricity Regulatory Commission
Itanagar

**GENERAL INSTRUCTION AND TERMS & CONDITIONS FOR
RECRUITMENT ON DEPUTATION**

1. APSERC reserves the right to keep any or all of the posts unfilled depending on the circumstances prevailing at the time of selection.
2. Only short listed candidates will be called for an interaction with the Selection Committee and no TA / DA shall be paid for attending the interview. Mere fulfilling of eligibility criteria shall not bestow any right to be called for interaction.
3. The posts mentioned in the above table are exempted from the principle of immediate absorption.
4. Selected candidates shall be taken on deputation basis initially for a period of 2 (two) years with the option for further extension based on his / her satisfactory performance and as deemed fit by the Commission.
5. Upto date ACAR / APARs dossiers of last three years are required to be submitted.
6. The cut-off date for calculation of experience will be the date of advertisement.
7. Interested and eligible candidates may send their applications as per prescribed format as given in **Annexure II** duly completed and signed alongwith the attested copies of all relevant documents in support of age, educational qualifications, experience etc. to the **Secretary, Arunachal Pradesh State Electricity Regulatory Commission, T.T. Marg, 2nd Floor, O.T. Building, Niti Vihar Market, Itanagar – 791111 on or before 6/3/24** Applications may be sent either through post or through e-mail (secy-apserc-arn@gov.in) which should be followed by signed hard copy through post. Applications received after 5.00 PM of due date i.e. 6/3/2024 shall not be entertained.

The applications must be routed **“Through Proper Channel”** and the applications which are not in the prescribed format shall not be accepted.



**Secretary,
A. P. State Electricity Regulatory Commission
Itanagar**

Proforma of Application for the Post of _____

1. Name of applicant :
2. Father's Name :
3. Date of Birth :
4. Present Communication address :
5. Permanent Address :
6. Category (Gen / OBC / SC/ST) :
7. E-mail ID :
8. Tel / Mobile No.
9. Name of Present Organization :
10. Present Pay Scale and Basic Salary :
11. Educational qualification (in reverse chronological order starting from latest qualification) (submit self - attested copy of testimonials)

Self - attested
recent Photograph

| Sl No | Qualification | University / Institution | Year | Percentage of marks / CGPA | Main subjects / specialization |
|-------|---------------|--------------------------|------|----------------------------|--------------------------------|
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12. Service Particular / Professional Experience:

| Sl No | Designation | Name of the Department / Office / Organization | Place of posting | Duration (mm/yy) | | Pay Scale / Emoluments | Job Profile |
|-------|-------------|--|------------------|------------------|----|------------------------|-------------|
| | | | | From | To | | |
| | | | | | | | |
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13. Additional information, which you would like to mention in support of your suitability for the post. Enclose a separate sheet if the space is insufficient.

14. Whether, any punishment / criminal / departmental awarded to the applicant in the post or / and criminal case / departmental proceeding is pending against the applicant. Yes / No :

DECLARATION

I Son / daughter of

Solemnly declare that the particulars furnished above are correct to the best of my knowledge and belief. I understand that in the event of any particulars of information given herein being found false or incorrect, my candidature for the selection is liable to be rejected or cancelled and in the event of any wrong statement / discrepancy in the particulars being detected at any stage even after appointment my services are liable to be terminated without any notice.

Place :

Signature of the applicant

Date :

List of Enclosures :

UNDERTAKING

(FOR THE POST OF)

I son / daughter of

Solemnly declare that the particulars furnished above are correct to the best of my knowledge and belief. I understand that in the event of any particulars of information given herein being found false or incorrect, my candidature for the selection I liable to be rejected or cancelled and in the event of any wrong statement / discrepancy in the particulars being detected at any stage even after appointment my services are liable to be terminated without any notice.

SIGNATURE OF CANDIDATE

NAME OF CANDIDATE

PLACE :

DATE :

List of Enclosures :